

MANDATORY PUBLIC DISCLOSURE

2024-25

A. GENERAL INFORMATION

S.N.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE SUDHA SAGAR PUBLIC SCHOOL
2	AFFILIATION NO .	1730669
3	SCHOOL CODE	11017
4	COMPLETE ADDRESS	VILLAGE/POST : ANWA , TEHSIL : DOONI , DIST.: TONK ,RAJASTHAN PIN : 304802
5	PRINCIPAL NAME & QUALIFICATION	Mr. Om Prakash (Official) (B.TECH,MBA,PGDEMA,M.Sc (PURS.))
6	SCHOOL MAIL ID	ssspsanwa@gmail.com
7	CONTACT DETAILS	9950494848

B. DOCUMENTS AND INFORMATION

S.N.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	Click on the link https://drive.google.com/file/d/1o7nkHef2cSmUZmuFUeQGzt7cjlWMeA-l/view?usp=sharing
2	COPIES OF SOCIETIES /TRUST /COMPANY REGISTRATION /RENEWAL CERTIFICATE	Click on the link https://drive.google.com/file/d/1E3ZN179EU8Wj79SJ3ZXwOy3AhbJWr0lz/view?usp=sharing
3	COPIES OF NO OBJECTION CERTIFICATE (NOC) ISSUED BY STATE GOVT , IF APPLICABLE	Click on the link https://drive.google.com/file/d/1lDsxOZ7uhFAt4K2JroRhCoPLO3ZJqgcO/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 , AND ITS RENEWAL	Click on the link https://drive.google.com/file/d/1_6nCKTMM5jKDbBdgFnMA1_tRVzxH0xf/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE	Click on the link https://drive.google.com/file/d/1brlNAZjrK8bKjQLJqvanOfWacfxBShLc/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Click on the link https://drive.google.com/file/d/1jsXKO6r0FONljOemjgvWfu3K6hRmJprG/view?usp=sharing
7	COPY OF THE DEO	Click on the link https://drive.google.com/file/d/1n9MvbnZWVuXIAUrz5uCBv4eSuRZYK0C6/view?usp=sharing

	CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER , HEALTH AND SANITATION CERTIFICATES	Click on the link https://drive.google.com/file/d/1jIV6weBAP0do9REf92VxHdKD5xRazqge/view?usp=sharing
9	Land Certificate	Click on the link https://drive.google.com/file/d/1dQOyEwKGx2n2udPUryp9aomoD7IazJIY/view?usp=sharing
10	Self Certification	https://drive.google.com/file/d/1CNmy9OraA5WoXqhVDd2A-7_NaMMPPvph/view?usp=sharing

C. RESULT AND ACADEMICS

S.N.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Click on the link https://drive.google.com/file/d/1GdxKaRwDXXg6ekylayRHttgXRkdj6Ae/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER	Click on the link https://drive.google.com/file/d/1YLy_QyBKoEG092GOsSjHpDuNQRdZ_1Hh/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Click on the link https://drive.google.com/file/d/1BYkfC2YbVnkfxNfwbp_p7oVqW9IaDdlo/view?usp=sharing
4	LIST OF PARENTS TEACHER ASSOCIATION (PTA) MEMBERS	Click on the link https://drive.google.com/file/d/1iIDVZGjdHsEjxFvh57OayfDZ5O9jN32n/view?usp=sharing
5	LAST THREE YEAR RESULT OF THE BOARD EXMINATION AS PER APPLICABILITY	Click on the link https://drive.google.com/file/d/1brhp-iEVAYzhAJ4fEKwXoWER74sCibD/view?usp=sharing
6	CBSE SARAS PORTAL MANDATORY PUBLIC DISCLOSURE	Click on the link https://drive.google.com/file/d/1YUUK4DR8QiM7nhzu0MQRnrM4RVfYIMLh/view?usp=sharing
7	Books Details 2024-25	Click on the link https://drive.google.com/file/d/1J6MPa9F2HUZE_Z4qBXhdQMwPsAa-NKRH/view?usp=drive_link
8	POCSO COMMITTEE	Click on the link https://drive.google.com/file/d/1w9Z4CK9mR7EgyNoafwpauZS6O1_qZ8js/view?usp=sharing

D. STAFF (TEACHING)

S.N.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	33
	I. PGT	10
	II. TGT	10
	III. PRT	13
3	TEACHING SECTION RATIO	1.5 Teacher's per Section
4	DETAILS OF SPECIAL EDUCATOR	Mr. TEJVEER SINGH B.TECH, Special Education (HI)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms. Veena kaushik M.A. (Psychology)
6	DETAILS OF THE STAFF	Click on the link https://drive.google.com/file/d/1qIVLnD9fX0cENjIJZqghQrtB9pZ5xUQ/view?usp=sharing

E. SCHOOL INFRASTRUCTURE

S.N.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	19101
2	NO. AND SIZE OF THE CLASS ROOMS	27 Rooms : 25 ft x 22.5 ft
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	Library : 67 ft x 22.6 ft Sports Room : 45 ft x 25 ft Computer lab : 45 ft x 25 ft Physics lab : 25 ft x 25 ft Chemistry lab : 25 ft x 25 ft Biology lab : 25 ft x 25 ft Maths lab : 25 ft x 25 ft Social Sci. lab : 25 ft x 25 ft Sick Room : 22.5 ft x 25 ft Activity Room : 22.5 ft x 12 ft
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS + Urinals	6 + 15
6	NO. OF BOYS TOILETS + Urinals	6 + 15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/-QpHYTf5cRM?si=nsZXTjkrO22mFL8r